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Sunrise Manor Town Advisory Board

September 26, 2024

MINUTES

Board Members:	Harry Williams – Chair –PRESENT Sondra Cosgrove-Vice Chair-EXCUSED Earl Barbeau-Member – PRESENT	Stephanie Jordan –PRESENT Paul Thomas-Member-PRESENT Roxy Paez- Planning
Secretary:	Jill Leiva 702 334-6892 jillniko@hotmail.com	
County Liaison:	Beatriz Martinez	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of the September 12, 2024 Minutes

Moved by: Ms. Jordan
Action: Approved
Vote: 3-0/Unanimous

IV. Approval of Agenda for September 26, 2024

Moved by: Mr. Thomas
Action: Approved
Vote: 3-0/Unanimous

V. Informational Items: None

Planning & Zoning

VI.

10/15/24 PC

1. **ET-24-400095 (WS-22-0080)-MCCALL, DEBRA L.:**
WAIVERS OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME for the following: **1)** reduce setbacks; and **2)** reduce building separation on 0.2 acres in an RS5.2 (Residential Single-Family 5.2) Zone. Generally located on the north side of Sahara Avenue, approximately 150 feet west of Abarth Street within Sunrise Manor. TS/nai/kh (For possible action) 10/15/24 PC

Moved by: Ms. Jordan

Action: APPROVED per staff recommendations

Vote: 3-0/unanimous

2. **WS-24-0326-TORRES, ELISA & JAIME GARCIA:**
HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** setback for an attached carport; and **2)** increase hardscape area within the front and side yards in conjunction with an existing single-family residence on 0.16 acres in an RS5.2 (Residential Single-Family 5.2) Zone. Generally located on the south side of Skyview Drive, approximately 531 feet west of Arden Street within Sunrise Manor. TS/dd/syp (For possible action)10/15/24 PC

Moved by: Mr. Thomas

Action: APPROVED with condition that attached carport be reduced with an 8ft setback.

Vote: 3-0/unanimous

10/16/24 BCC

3. **UC-24-0460-GONZALEZ, DIMAS:**
USE PERMITS for the following: **1)** stable (residential); **2)** livestock (small); **3)** livestock (medium); and **4)** livestock (large).
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow accessory structures prior to the principal structure; **2)** reduce building separation; **3)** allow a non-decorative fence in the front yard; **4)** eliminate street landscaping; **5)** full off-site improvements; and **6)** allow 3 driveways in conjunction with proposed agricultural uses and future single-family residences on 1.47 acres in an RS20 (Residential Single-Family 20) Zone within the Airport Environs (AE-65) Overlay. Generally located on the south side of Cartier Avenue and the east side of Walnut Road within Sunrise Manor. WM/dd/syp (For possible action) 10/16/24 BCC

Moved by: Mr. Thomas

Action: APPROVED with if approved staff recommendations

Vote: 4-0/unanimous

- VII.** General Business: Ms. Martinez announced that applications are available until November 14th at 5:30pm for appointments by the Clark County Board of County Commissioners to serve on the Sunrise Manor TAB for a two-year (2-year) term beginning January 2025.
The board reviewed the FY 2025 budget requests and is thinking of suggestions for FY 2026 budget requests.

- VIII.** Public Comment: A neighbor Mr. Rojas mentioned the problem with speeders on Mt. Hood, the problem with the homeless especially in the tunnels and that we should support our police and that he is happy about the new police station.

- IX.** Next Meeting Date: The next regular meeting will be October 10, 2024

- X.** Adjournment
The meeting was adjourned at 7:53 pm

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

JAMES B. GIBSON –JUSTIN C. JONES –MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager